

tions. The book is really a detailed review (particularly good on Catiline's first conspiracy) of what the ancient sources, which are voluminously paraphrased at repetitious and needless length, tell of Catiline's political activities. It is fully (perhaps excessively) documented, but flawed by excessive partisanship and by reliance upon the outmoded belief that Rome possessed a two-party system with the *populares* representing "the mass movements which started under the Gracchi" (p. 6; quoted from Heaton). (It is noteworthy that the bibliography contains only six items dated 1950 or later.) A word finally must be said of the plethora of typographical mistakes and other infelicities, not the least of which is the annoying use of emphasizing italics.

—K. G.

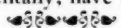
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